

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY
BEFORE THE ADMINISTRATOR

IN THE MATTER OF:)
)
American Consumer Products Corporation,) Docket No. FIFRA-04-2009-023
)
Respondent)

RECEIVED
EPA REGION 4
2010 SEP 24 AM 7:06
HEARINGS ROOM

**ORDER GRANTING COMPLAINANT'S REQUEST
FOR A THIRTY DAY EXTENSION OF TIME FOR ALL DATES**

On September 15, 2010, Complainant filed a Notice of Respondent's Filing a Chapter 11 Bankruptcy Petition and Complainant's Request for a Thirty Day Extension of Time for All Dates ("Motion"). On September 16, 2010, Respondent was contacted by a staff attorney for the undersigned and interposed no objection to the Motion..

The Motion is hereby, **GRANTED**, as set forth below:


Good cause exists for the granting of the request in that it is in the interest of the parties and judicial economy for the parties to be able to adequately address the issues raised in light of Respondent filing for bankruptcy. No prejudice will result from the hearing being postponed from its currently scheduled date. Therefore, the hearing in this matter is hereby rescheduled and will now begin promptly at 9:30 a.m. on Tuesday, February 1, 2011, continuing if necessary on February 2-4, 2011, in Atlanta, Georgia. The parties will be notified of the exact location and of other procedures pertinent to the hearing when those arrangements are complete.

Further, in light of the postponement of the hearing, other prehearing dates are hereby rescheduled as follows:

The parties shall file their Joint Stipulations on or before **October 15, 2010**.


All pre-trial motions, such as motion to amend prehearing exchange, motions for subpoena, and motions in limine, must be filed on or before **November 15, 2010**.

Any prehearing brief shall be filed on or before Monday, **January 17, 2011**.



Susan L. Biro
Chief Administrative Law Judge

Dated: September 17, 2010
Washington, D.C.



Maria Whiting-Beale
Staff Assistant

Dated: September 17, 2010

Original And One Copy By Pouch Mail To:

Patricia Bullock
Regional Hearing Clerk
U.S. EPA
Atlanta Federal Center
61 Forsyth Street, SW
Atlanta, GA 30303-8960

Copy By Pouch Mail And Facsimile To:

Lucia C. Mendez, Esquire
Associate Regional Counsel
U.S. EPA
Atlanta Federal Center
61 Forsyth Street, SW
Atlanta, GA 30303-8960

Copy By Regular Mail And Facsimile To:

Robin Zahran
American Consumer Products
1301 W. 22nd Street, Suite 815
Oakbrook, IL 60523